

The Consequences Of Evolution

Evolution may be defined as the belief that, multiplied millions of years ago, life began by natural causes from nonliving matter; then gradually that original life changed till from it came all the modern kinds of plants and animals including man. Is it possible to believe both the Bible and the major tenets of evolution? Does evolution necessarily contradict the Bible?

I. Evolution Is a Major Doctrine of Unbelievers.

Many Unbelievers Acknowledge How Evolution Relates to Unbelief.

The *Humanist Manifestos* say: “Religious humanists regard the universe as self-existing and not created ... Humanism believes that man is a part of nature and that he has emerged as the result of a continuous process ... Many kinds of humanism exist [including] ... atheism, agnosticism, skepticism, ... We find insufficient evidence for belief in the existence of a supernatural ... As non-theists, we begin with humans not God, nature not deity ... science affirms that the human species is an emergence from natural evolutionary forces” – pages 8,16,17.

Huxley said: “It is clear that the doctrine of Evolution is directly antagonistic to that of creation, ... Evolution if consistently applied, makes it impossible to believe the Bible.” (*Handbook of Religious Quotations* [HRQ], page 63)

Charles Smith, former president of the American Association for the Advancement of Atheism, said: “Evolution is atheism.” (*Evolution: Science False So-Called*, 16th Ed., page 87).

Woolsey Teller, also of AAAA, said: “The God idea cannot be reconciled with our knowledge of evolution.” (*Evolution: Science False So-Called*, 16th Ed., page 87).

G. M. Price said: “It is thus very evident that there is no similarity between the idea of Evolution and that of Creation; it is all contrast. The two terms are antonyms; they are mutually exclusive; no mind can entertain a belief in both at the same time; when one notion is believed, the other is thereby denied and repudiated.” (HRQ, page. 63)

Higley said: “Theistic evolution, then, is a contradiction of terms. To maintain that evolution can be theistic is as inconsistent as to claim that falsehood can be true.” (HRQ, page 63)

Not all evolutionists are atheists, but evolution is a fundamental belief of nearly all atheists.

The Bible Affirms the Connection between Creation and Faith in God.

Genesis 1:1 – In the beginning _____ created the heavens and the earth.

Acts 17:24 – God made the world, so He is Lord of _____.

Hebrews 1:10 – You, _____, in the beginning laid the foundation of the earth, and the heavens are the work of _____.

Jeremiah 10:12 – He has made the earth by His _____, He has established the world by His _____, and has stretched out the heavens at His _____.

Romans 1:20 – The Bible uses creation as evidence of God’s existence, etc. (Psalm 19:1)

Creation is fundamental to faith in God, so evolution is a fundamental tenet of unbelievers.

(See also Psalm 33:6-9; John 1:1-3; Psalm 102:25; 89:11; 90:2; 104:5-9,24-28; 19:1; 24:1,2; 95:5; 146:6; 136:5-9; 8:3,6-8; 148:5; Isaiah 42:5; 45:18; 40:21,26; Jeremiah 27:5; Hebrews 1:10; 11:3; Acts 14:15; 2 Peter 3:5; 2 Corinthians 4:6; Nehemiah 9:6; Psalm 100:3; Proverbs 3:19; Jeremiah 32:17; 51:15; Zechariah 12:1)

II. Biblical Creation Teaches that God Was Directly, Personally Involved in Each Step of Creation.

To harmonize the Bible with evolution some say God began the process and then let it run.

Genesis 1 shows that at each step in creation God _____ and it occurred, etc. This includes all kinds of plants and animals from the very beginning (verses 11f,20f,24f).

2:2,3 – God _____ only **after** He had created all the kinds of living things.

Psalms 33:6,9 – By the _____ of the Lord the heavens were made ... by the breath of His _____. For He _____, and it was done; He _____, and it stood fast.

John 1:1-3 – All things made through Him, and without Him _____ was made.

2 Peter 3:5 – by the _____ the heavens were of old, and the earth.

Whereas naturalistic evolution **removes** God completely from the origin of earth and living things, Theistic Evolution and Progressive Creation seriously **distance** Him from that process.

III. Evolution Says Life Began from Non-Living Matter by Accident. The Bible Says Life Came from the Living God.

Sir Oliver Lodge said: “The law of evolution not only studies change and progress, it seeks to trace sequences back to antecedents; it strains after the origin of all things.” (HRQ-60)

“I think a scientist has no choice but to approach the origin of life thru a hypothesis of spontaneous generation ... One has only to contemplate the magnitude of this task of evolution of primeval life from inorganics to concede that the spontaneous generation of a living organism is impossible. Yet here we are – as a result, I believe, of spontaneous generation.” (George Wald quoted in *Torch*, 7/75, page 13).

Genesis 1:11,20,24,26 – Living creatures were created by the eternal, living _____.

Acts 17:24-29 – God gives _____, breath, and all things. In Him we _____, and move, and have our being, because we are His _____.

One of the most firmly established laws of science is the Law of Biogenesis, which says that life comes only from living things. The Bible agrees with this scientific fact, for it says that life came from the eternally living Creator (compare also Acts 14:15).

IV. Evolution Says All Current Kinds of Life Came from Previous Different Kinds. The Bible Says All Basic Kinds of Living Things Were Created at the Beginning and Reproduce After Their Kind.

Theistic evolutionist Neal Buffaloe wrote that, “species developed through change and the inheritance of change until the present time ... virtually all biologists of the present day accept evolution as an explanation for the variety of living forms...” (*Gospel Anchor*, 7/78, page 22).

Genesis 1:11,12 – God made the kinds of plants to reproduce _____.

Genesis 1:21,22 – On the fifth day God created _____ kind of living thing in the water and _____ kind of bird. They all reproduced “after their kind.” All the kinds have existed since the beginning, and they always form the same kind of offspring as the parents were.

Genesis 1:24,25 – On the sixth day God made the land animals after its _____.

Matthew 7:15-20 – The principle that things reproduce after their own kind should be used to recognize a _____. But if evolution is true then, given enough time, thistles could produce grapes. So given enough time, maybe false teaching could lead to salvation and true teaching could lead to error! (Compare Matthew 12:33; Luke 6:44.)

Galatians 6:7,8 – Don’t be deceived, God is not mocked. We _____ what we _____. Sow to the flesh and you reap _____; sow to the Spirit and reap _____ (compare 5:16-26). But if it were true that sowing long enough could lead us to reap something different, then if we live in sin long enough maybe we could still get eternal life. Or maybe if we live faithfully long enough we could still be lost! But such views **mock God**, and those who believe them are **deceived**. (Compare James 3:12.)

1 Peter 1:23-25 – The word of God is spiritual seed which causes us to be _____ as children of God, like physical seeds which reproduce plants. If plants could reproduce different kinds given enough time, then perhaps after enough time had past, obeying the gospel would make us, not children of God, but children of the devil!

Passages throughout the Bible teach that living things reproduce after their kind. To deny this principle is to deny the New Testament, the teachings of Jesus Himself, and the very basis on which God will determine who will or will not receive eternal life!

Whether atheistic or theistic, evolution simply cannot be reconciled with truth.

V. Evolution Says the Universe Took Billions of Years to Evolve. The Bible Says All Was Created in Six Days.

In a *Statement Affirming Evolution as a Principle of Science* (1977), the American Humanist Association said: “It is also verifiable today that very primitive forms of life, ancestral to all living forms, came into being thousands of million of years ago.” (*Christian Citizen*, 5/81, page 1)

Genesis 1:31-2:3, says God made everything in _____ days then rested on the seventh day.

95% of the time the Bible word “day” means a natural day (24 hours) or the daylight period of a day. Consider the evidence that the days in Genesis 1 are natural days of essentially 24 hours.

1. The Time Element in Bible Miracles Must Always Be Taken Literally.

A miracle is an event impossible by natural law that occurs by the supernatural intervention of God. Each supernatural aspect of Bible descriptions of miracles must be taken literally. One of the supernatural aspects of Bible miracles is the time element. To argue for long ages in creation is to weaken its supernatural character, making it easier to believe life could develop naturally.

2. Each Creation “Day” Is Defined as Consisting of “Evening and Morning.”

The context shows the morning is the daylight period and evening is darkness.

1:3-5 – God made _____ and _____. This was the evening and the morning.

1:16 – The _____ is said to rule the day and the _____ to rule the night. Was this millions of years of darkness then millions of years of light? No life could survive such “days.”

Bible passages use both “evening” and “morning” together 35 times. Such language always refers to 24-hour days in passages of history or doctrine. Consider these examples:

Exodus 18:13 – On the next _____, Moses sat to judge the people; and the people stood before Moses from _____.

Ezra 3:3,4 – The people offered the *morning and evening* _____.

3. The Days Are Counted and Distinguished One from Another.

Each day of creation is counted, listed, and identified by a sequential (ordinal) number: first, second, etc. See Genesis 1:8,13,19,23,31; 2:2,3; Exodus 20:11; 31:17; Hebrews 4:4.

Similar examples occur over 200 times. When this occurs in contexts of history or doctrine, “day” always without exception refers to literal, consecutive, sequential days.

4. God Rested the 7th Day

Genesis 2:2,3 – God rested the _____ day. Did that “day” last millions of years?

Exodus 20:11 – For in six days the Lord made the heavens and the earth and rested the _____ day. So the Lord blessed the Sabbath day and hallowed it. (31:17)

Hebrews 4:4 – And God rested on the _____ day from all His works.

God’s resting on the seventh day was the basis of the 7-day week and the 7th-day Sabbath. But if the seventh day of creation was a literal 24-hour day, then so were the other six days.

5. Plants and Animals Could Not Survive Millions of Years Without One Another.

Plants were made the third day, but no animals till the fifth and sixth days. Many plants cannot even reproduce without animals. Many need bees and other insects to pollinate them. But if the days were millions and millions of years, how could plants survive so long without animals?

6. Other passages tell us God made heaven and earth in six days.

Exodus 20:11 – For in _____ the Lord made the heavens and the earth, (31:17)

Over 600 times “days” is used in the plural in the Bible in books of history, doctrine, or poetry. Always, without exception, the word refers to literal days in such contexts.

In books of history or doctrine, over 200 times “days” is used with a number that counts the days. Always, without exception, the word refers to literal, consecutive, sequential days.

More specifically, ten times the Bible describes an event as occurring “in X days.” Always without exception, the meaning is literal, consecutive days.

We will see evolution cannot be harmonized with the Bible, even if we take the view the days were long periods. So why take a view that contradicts the apparent meaning of the Bible simply to satisfy an unproved, man-made theory with which the Bible can never harmonize anyway?

VI. Evolution Says Man Came from the Animals, So Is Just an Animal. The Bible Says Man Is in God's Image, Unique from the Animals.

Richard Leakey, a famous paleontologist, said: "There is no law that declares the human animal to be different as seen in this broad biological perspective, from any other animal."

"Few doubt that [man's] closest living relatives are the apes. On this subject, by the way, there has been too much pussyfooting. Apologists ... state or imply that man is not really descended from an ape or monkey at all, but from an earlier common ancestor. In fact, that common ancestor would certainly be called an ape or monkey in popular speech by anyone who saw it. Since the terms ape and monkey are defined by popular usage, man's ancestors were apes or monkeys (or successively both). It is pusillanimous if not dishonest for an informed investigator to say otherwise." (George Gaylord Simpson via Evolution: "Science Falsely So-called," pages 51,52)

Genesis 2:7 – The Bible says God made man directly from _____

Genesis 1:26-28 says man was made in God's _____. As a result, God gave men _____ over animals. Note that we are not equal with animals, nor are we just advanced animals. We have dominion over the animals, even as we do over the rest of the earth.

Psalm 8:4-8 – God placed man over all creation, including all _____ (compare Hebrews 2:6-8).

1 Corinthians 11:7 – Man is the _____ and glory of God.

James 3:9,10 – Men should not curse other men, because they are in the _____ of God. (Genesis 9:6) This teaching is treated as historical truth throughout the Bible.

If we evolved from the animals, we are just animals. But if we were created in God's image, then we are distinct from the animals and have dominion over them.

VII. Evolution Says Woman Evolved from Previously Existing Animals. The Bible Says God Formed Woman from the Side of Man.

Genesis 2:21,22 – Woman was formed from _____ taken from the side of man, after God had caused the man to sleep.

There is no way to believe the Bible and still believe woman evolved from lower animals. If she evolved from lower animals, why did God could not simply say woman developed from other animals over a period of many ages.

1 Corinthians 11:8,9 – The man was not created for _____ but the woman for _____.

1 Corinthians 15:22,45,47 and 1 Timothy 2:13 likewise confirm the Genesis account of the creation of the woman.

We must either accept the Bible and reject evolution, or else accept evolution and reject the Bible. There can be no compromise or harmonizing them.

VIII. Evolution Says There Was No Original Man and Woman, So Marriage Gradually Evolved. The Bible Says God Ordained Marriage for the Original Man and Woman.

Was There an Original Man and Woman?

Genesis 2:7,21-24; 3:19 – Man was made from _____ and woman from _____

Genesis 3:20 – Woman was named "Eve" because she was _____

Genesis 5:1-5; 1 Chronicles 1:1; Luke 3:38 – Adam is listed in genealogies, but he is the *first* man. Were these other men mere legends? Was Jesus just a legend?

Matthew 19:4-6 – God made _____. These _____ become one in marriage (one man and one woman). Jesus confirms one original man and one original woman.

1 Corinthians 15:22,45,47 – Adam was the _____.

1 Timothy 2:13 – _____ was created first, then _____. (Jude 14; 2 Cor. 11:3)

To consider Adam a legend is to deny the historical accuracy of many parts of Scripture, including Jesus' teaching, and to compel one to believe that Jesus was merely a legend.

How Was Marriage Instituted?

Genesis 2:24 – Marriage is ordained of God, part of that which is “very good” (1:26-28,31).

Matthew 19:3-9 – Jesus quoted Genesis 2:24 to teach that, what God has _____, let not man put asunder.

Ephesians 5:31 – Paul also by inspiration quoted Genesis 2:24 and compared marriage to the relationship between Jesus and _____ (Ephesians 5:22-25,31-33).

The New Testament expressly confirms the Genesis account of the origin of man and woman and of marriage. And that destroys evolution (theistic or atheistic), as well as the rationale for feminism, homosexuality, and other views that belittle marriage.

IX. Evolution Implies that, Like Animals, Man Is Wholly Material and Ceases to Exist at Death. The Bible Says Man Still Exists after Death.

According to Raymo, almost all scientists believe that the idea of a human soul is a “bankrupt notion”; consequently Darwinists consider it “almost a truism” that we are “merely a computer made of meat.” (via *Impact*. 6/2001)

2 Corinthians 4:16-5:1 – Man has both an _____ man and an outer man. When this earthly tabernacle is dissolved, we have an eternal home with God in the _____.

Luke 16:19-31 – After death, _____ and the rich man continued to exist in a state of comfort or anguish, depending on how they lived in this life (verses 24,25).

Matthew 22:23-33 – Jesus argued for the resurrection by showing God is not the God of the _____ but of the _____. But this was said about men who were physically dead!

Matthew 25:46 – In the judgment the wicked will go into everlasting _____, but the righteous into _____.

1 Corinthians 15:20-22 – When Jesus comes again all shall be made _____.

(Romans 2:5-11; 1 Thessalonians 4:16-18; 5:9,10; Revelation 20:11-15)

X. Evolution Says Death Was a Necessary Part of Man's Development. The Bible Says There Was No Death Until After Man Sinned.

The Bible teaches death is a curse, an enemy, that came as a consequence of sin.

Death is a destructive, decay process. How can it be part of creation?

Genesis 1:31 – All that God made in creation was very _____. On the other hand, the Bible presents death as an enemy, a curse, the power of the devil (Genesis 2:16,17; 3:17-19; 1 Corinthians 15:26,51-57; Hebrews 2:14,15; Revelation 21:4; 22:3). How can this be “very good”?

Genesis 2:16,17; 3:17-19 – As a result of sin man would return to the _____ (compare Psalm 104:29; Ecclesiastes 12:7). Later he was cut off from the tree of life so he could not live forever (3:22-24).

1 Corinthians 15:21,22 – In Adam all _____.

Hebrews 2:14,15 – The _____ has the power of death. Jesus had to die and be raised to defeat the power of Satan, thereby delivering man from the fear of death.

Revelation 21:4; 22:3 – Heaven will have none of the problems caused by the curse of sin.

If death existed as a natural part of man's development, how can it be the power of the devil? How can it be a consequence of sin? Why would Jesus want to defeat it?

There is no record of animal death before man sinned.

Genesis 1:28,29; 2:16; 3:2 – Before sin, man ate herbs and the _____ of the trees.

Genesis 1:30 – In creation God also ordained that animals eat _____.

Genesis 3:21 – After the sin, God clothed people with _____.

Genesis 9:3 – Only after sin occurred did God ordain for animals to be man’s _____.

Sin brought the curse of death on the whole earth.

Genesis 3:17 – The _____ was cursed after man sinned.

Romans 8:19-22 – The whole _____ is subject to futility so it groans and labors.

God says: “by _____ came death” (1 Corinthians 15:21). The doctrine of death is taught throughout the Bible. Evolution and progressive creation cannot be harmonized with Scripture.

XI. Evolution Says New Kinds of Living Things Are (or Could Be) Still Developing. The Bible Says Creation Ceased After 6 Days.

Andrew Carnegie said that from lower life forms man “had risen to the higher forms. Nor is there any conceivable end to his march to perfection” (Bolton Davidheiser, page 351). Much of the “evidence” used to defend evolution would require that it still be occurring.

The Bible presents creation as a process completed in the original six days.

Genesis 2:1,2 – The heavens and earth and all the host of them were _____ in six days (1:31). On the seventh day He _____ His work and rested from the work He had _____.

Exodus 20:11 – God **made** the heaven and earth and the sea and everything in them _____. Then He rested on the seventh day. The process of introducing new kinds of living things is no longer continuing.

Psalms 33:6,9 – The heavens were _____. God spoke and it was _____. The action is complete in the past tense. David confirms Moses.

Acts 17:24 – Paul likewise confirms it. God _____ the world and **everything** in it.

The Bible throughout presents creation as a completed activity. It is not continuing by any means. Evolution again contradicts the Bible, not only in Genesis but repeatedly.

(Hebrews 4:4; Jeremiah 10:12; Psalm 148:5; 104:24; Genesis 5:1,2; Isaiah 42:5; 45:18; etc.)

XII. Evolution Says Man Has Evolved to the Pinnacle of His Existence. The Bible Says Man Has Fallen from His Original Exalted State.

Man was created “very good” (Genesis 1:26,27,31). However, the serpent tempted the woman so she and the man disobeyed God (3:1-7). As a result severe curses came on man and on the earth.

2 Corinthians 11:3 – The serpent _____ Eve.

1 Timothy 2:14 – The woman was deceived and fell into _____.

Romans 5:12 – Through _____ (Adam – verse 14) sin entered the world.

1 Corinthians 15:21,22 – The consequence of death passes to _____.

Evolution says man has evolved from lower animals to its highest point, hence, man is better now than he ever has been. However, the Bible repeatedly affirms that, because of sin, man has fallen to an accursed state, not as good as originally.

XIII. Evolution Implies There Is No Real Purpose in Life. But the Bible Says Man Was Created to Serve God and Receive God’s Blessings.

George Gaylord Simpson said, “Man is the result of a purposeless and natural process that did not have him in mind.” (*Impact*, 6/2001) See also the earlier quotes about Humanism.

Evolutionist Richard Dawkins’ said the characteristics of the universe imply that it has “no design, no purpose, no evil and no good, nothing but pointless indifference” (*Impact*, 6/2001)

The Bible says man was deliberately created by God to serve Him and receive His blessings.

Ecclesiastes 12:13 – The duty of man is to fear God and _____.

Matthew 6:33 – We should seek first the _____ and His righteousness

Romans 12:1,2 – Present your bodies a living _____ to God.

(Compare 2 Corinthians 5:14,15; Matthew 16:24,25.)

XIV. Evolution Implies that Man Should Set His Own Standards Based on Human Wisdom. The Bible Says Man Must Depend on the Creator to Reveal Right from Wrong and to Provide Salvation through Jesus.

Quotes from evolutionists:

Robert Ingersoll said: “Morality does not come from the clouds; it is born of human want and human experience.” (HRQ, p. 57)

Evolutionist George Gaylord Simpson: “Man ... is his own master. He can and must decide his own destiny.” (Thompson)

Aldous Huxley: “The philosopher who finds no meaning in the world is not concerned exclusively with a problem in pure metaphysics; he is also concerned to prove there is no valid reason why he personally should not do as he wants to do ... For myself, as no doubt for most of my contemporaries, ... we desired ... liberation from a certain system of morality. We objected to the morality because it interfered with our sexual freedom.” (Thompson)

Dr. Edmund Leach said:

“There can be no source for moral judgments except the scientist himself. In traditional religion, morality was held to derive from God, but God was only credited with the authority to establish and enforce moral rules because He was also credited with supernatural powers of creation and destruction. Those powers have now been usurped by men, and he must take on the moral responsibility that goes with them.” (*Focus on the Family Newsletter*, 4/80)

Harlow Shapley, of Harvard Observatory, said: “Our god is humanity; our creed is effective participation in universal evolution.” (*Evolution: Science Falsely So-Called*, 19th Ed., p. 81).

A founder of the United Church in Canada is reported to have said, “It is possible through evolution for the human race to produce a greater man than Jesus Christ.” (*Evolution: Science Falsely So-Called*, 16th Ed., p. 9).

Teaching of the Bible

Genesis 3:5 – Satan tempted people by appealing to the desire of men to be as _____

Isaiah 55:8,9 – My ways higher than your ways, and My _____ than your thoughts

Jeremiah 10:23 – It is not in _____ who walks to direct his own steps.

Proverbs 3:5,6 – Trust in the Lord and lean not on your own _____.

2 Timothy 3:16,17 – Scripture is profitable for _____, for reproof, for correction, for instruction ..., that the man of God may be ... thoroughly equipped for every good work.

Acts 4:12 – There is no other name under heaven by which we must be _____.

Jesus is not a highly evolved human. He is the Son of God who came in the flesh to die for our sins. By leading people to think they can devise their own solutions and there is no higher source, evolution leads men to deny and ignore God’s source of true wisdom, the Bible.

XV. Evolution Is the Basis for Many Evil Philosophies and Practices. Creation Encourages People to Live Righteous, Moral Lives.

This includes the following:

Atheism, agnosticism, and humanism

(See quotations already cited.)

Germany and WWI

Bernhardi believed war “‘is a biological necessity’ ... In proof thereof such notions of Darwin’s as ‘The Struggle for Existence,’ [sic] ‘Natural Selection,’ and the ‘Survival of the Fittest’ are invoked ...” Three years later WWI began. (Davidheiser, page 352)

Fascism and Hitler’s Nazism

Dr. Raymond Surburg said of Hitler:

“Hitler, in bringing about World War II, merely put into practice what he believed was human evolution. Darwin and Nietzsche were the two philosophers studied by the National Socialists in working out the philosophy set forth in Hitler’s *Mein Kampf*. (Thompson)

Sir Arthur Keith said: “The German Fuehrer ... has consciously sought to make the practice of Germany conform to the theory of evolution.” (Thompson)

Hitler practiced “survival of the fittest” and sought to improve the human race by selective breeding and elimination of those unfit. The holocaust was a direct result of faith in evolution.

Communism

Marx wrote: “Darwin’s book is very important and serves me as a basis in natural science for the class struggle in history” (*Impact*, 10/87).

Marx allegedly wanted to dedicate his book *Das Kapital* to Darwin. Marx autographed a copy of the book for Darwin saying he was a “sincere admirer” of Darwin. (*Impact*, 10/87).

Like Hitler, communists practice “survival of the fittest.” They have murdered millions of people whom they considered to be “inferior,” because they opposed communism.

Humanistic influence in psychology

Sigmund Freud described himself as “a completely godless Jew,” and “a hopeless pagan.” He is called a “follower of Darwin.” (Berkley, page 104; Adams, page 16).

Erich Fromm is described as an atheist, materialist, and humanist, who believed that, if such a thing as Divinity exists, it is man who is Divine (Vitz, page 20). He said: “The position taken by humanistic ethics [is] that man is able to know what is good and to act accordingly on the strength of his natural potentialities and of his reason...” (Vitz, page 19).

New Age Movement

James Lovelock said: “The evolution of the species and the evolution of their environment are tightly coupled together as a single and inseparable process.”

Dr. Rupert Sheldrake said: “All nature is evolutionary. The cosmos is like a great developing organism, and evolutionary creativity is inherent in nature herself.” (*Impact* #234, 12/92.)

Abortion

Dr. Carl Sagan defended abortion by arguing that the developing fetus passes through the stages of its evolutionary history. In the various animal stages it passes through, it is no more wrong to kill it than it would be to kill an animal. (*Back to Genesis*, #48, 12/92)

This justifies the modern abortion and euthanasia movement.

Matthew 7:15-21 – False teachers are known by their _____. Any doctrine that produces fruit like evolution, must be an evil doctrine, and its advocates are false teachers.

Acts 17:24 – God is _____ of heaven and earth, because He is the creator.

When we compromise the Bible statements about our origin, we end up being confused about our purpose in life, our destiny after life, and the standard by which we ought to live our lives. Any attempt to compromise with evolution leads inevitably to a rejection of specific Bible teaching and often of the whole Bible and even the existence of God.

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